EXHIBITOR AGREEMENT
CAR-T AND THE RISE OF CELLICON VALLEY

Thursday, May 9, 2019  |  4 pm to 9:30 pm  //  Friday, May 10, 2019  |  8 am to 5 pm

Irvine Auditorium and Perelman Quadrangle  //  3401/3417 Spruce St., Philadelphia, PA 19104

Company Name: ________________________________________________________________ (“Exhibitor”)
(as it should appear on printed and digital materials)

$2,500 May 10, 2019
2 Representatives included in exhibit fee, additional company staff must register and pay separately.

1. ___________________________________________  2. ___________________________________________

Email: ___________________________________________  Email: ___________________________________________
Phone: ___________________________________________  Phone: ___________________________________________

$5000 May 9/10, 2019
6 Representatives included in exhibit fee, additional company staff must register and pay separately.

1. ___________________________________________  2. ___________________________________________
3. ___________________________________________  4. ___________________________________________
5. ___________________________________________  6. ___________________________________________

Email: ___________________________________________  Email: ___________________________________________
Phone: ___________________________________________  Phone: ___________________________________________

3600 Civic Center Blvd, 5th Floor- Suite 500, Philadelphia, PA  19104-6061
EXHIBITOR AGREEMENT
CAR-T AND THE RISE OF CELLCICON VALLEY

$7500 May 9/10, 2019

10 Representatives included in exhibit fee, additional company staff must register and pay separately.

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TERMS & CONDITIONS

Educational activities in the exhibit area which appear to compete with the scientific program and present research results that are being presented concurrently in the scientific program are prohibited. This includes, but is not limited to, displaying posters or other promotional materials summarizing research results, promoting meeting faculty, or distributing meeting materials such as syllabi, handouts, slides, or invitations.

The only activities which may be appropriate in exhibits are for the purpose of informing meeting participants about an organization and its products and services.

The distribution (either for free or for sale) of educational enduring materials on-site, including but not limited to full-text reprints or copies of articles or journal self-study programs, audiotapes, videotapes, or CD ROMs, is prohibited.

Exhibitor assumes entire responsibility for all claims, losses, costs, expenses, and damages to persons or property, as well as governmental charges or fines and attorney’s fees arising out of or caused by Exhibitor’s installation, removal, maintenance, occupancy, or use of the exhibition premises or a part thereof.

In addition, Exhibitor does not hold the meeting venue or the University of Pennsylvania responsible for maintaining insurance to cover Exhibitor’s property.

By signing below, you agree to the terms and conditions of this agreement.

________________________________________________________
Authorized Exhibitor Representative                Date
EXHIBITOR AGREEMENT

CAR-T AND THE RISE OF CELLI CON VALLEY

DISPLAY DETAILS

Each exhibitor can expect to receive one 6’ skirted table and 2 chairs. Please be sure your exhibit materials fit within the space. If needed, you are welcome to purchase additional table space.

EXHIBIT HOURS

Thursday, May 9, 2019 4:00 pm to 7:15 pm – Lecture and Reception
Friday, May 10, 2019 8:00 am to 5:00 pm – Conference

The exhibit areas will not be secured. Vendors are discouraged from leaving valuable items, such as laptops or phones unattended.

*Break-down of exhibits must be completed by end of conference.*

DISPLAY INFORMATION

Exhibitors are responsible for supplies, set-up, take-down, delivery, and any additional costs of display needs beyond the 6’ skirted table.

1. Will you need electricity for your display? ☐ Yes ☐ No

   If Yes, please list the electricity requirements of your equipment ________________________________

2. What type of equipment is being displayed (*lights, machines, etc.*)? __________________________

3. How many pieces of equipment need electricity? _____________________________________________

4. Will you supply your own extension cords? (*We recommend you supply your own*) ☐ Yes ☐ No

PAYMENT

*If paying by check please make payable to: Trustees of the University of Pennsylvania*

Mail to (*Please note new address)*:

   Barbara Lopez
   Senior Outreach and Event Coordinator
   3600 Civic Center Blvd, 5th floor- suite 500
   Philadelphia, PA 19104

   Our Tax ID Number: 23-1352685

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